County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT		TRANSFER	
			Kind M	Date N	Date O	Fee P
	William E Kumpf 11/27/67					
		Union Brotherhood of Carpenters & Joiners of America Local #133	W D	4-9/69	4/25/69	
	Union Brotherhood 4-25-69 #131					
	Small Business Adm. 3/24/64					
	" " "					
	" " "					
	" " "					
	Merchants Savings Assoc 3/24/65					
	" " "					